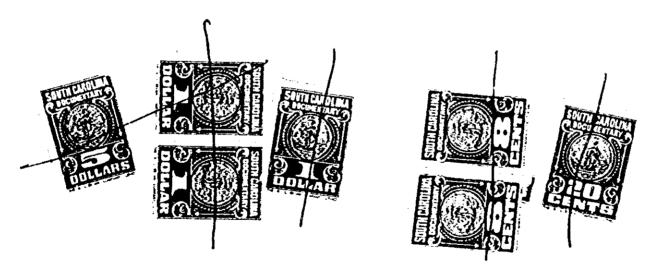
or 21 2 ca 211 1.

MORT GAGE LET

THIS MORTGAGE is made this 13thday of October 19.76., between the Mortgagor.. Raymond . Eddie . Bridwell(herein "Borrower"), and the Mortgagee, WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 206 South Main Street, Woodruff, S. C. 29388 (herein "Lender").

in WHEREAS, Borrower is indebted to Lender in the principal sum of . Twenty. Thousand. Nine. Hun-.. dred. & . no/100 . (\$20, 900 . 00 Dollars, which indebtedness is evidenced by Borrower's note dated...... October. 13th. 1976. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November. 1st .2006.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville....., State of South Carolina: All that certain piece, parcel or lot of land lying, being and situate in the State and County aforesaid, on the West side of Dill Avenue, two miles west from Greer, being shown as Lot No. Five (5) on plat no. 4 of the R. B. Vaughn Estate made by H. S. Brockman, Registered Land Surveyor, dated July 18, 1956, and which plat has been recorded in the R. M. C. Office for said County in Plat Book LL, page 33, and having the following courses and distances, to-wit: Beginning at a stake on the west side of Dill Avenue at the joint front corner of Lots Nos. 5 and 6, and running thence with the West side of Dill Avenue N.5-20 W.90 feet to the corner of Lot No. 4; thence S.80-00 W.215 feet along the line of Lot No. 4 to a point on the line of Lot No. 14; thence S.10-00 E.90 feet along the line of Lot No. 14 to the corner of Lot No. 6; thence N.80-00 E.206.3 feet along the line of Lot No. 6 to the beginning point. For a more particular description, reference is hereby specifically made to the aforesaid plat. This being the same property conveyed to Samuel L. Davis and Jimmie Fay Davis by James H. Leonard by deed recorded on February 24, 1976 in Deed Book 1032, page 33 in said office, and the same property conveyed to mortgagor herein by Samuel L. Davis and Jimmie Fay DAvis by deed to be recorded forthwith in said office.



which has the address of	.Dill Avenue	.,Greer
	[Street]	(City)
S. C	(herein "Property Address");	

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve ments now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions, thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the lease hold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

(CONTINUED ON NEXT PAGE)